Owen County Building Department
Owen County Courthouse
60 S Main St. Spencer, In. 47460

812-829-5017 or 812-821-3786

RESIDENTIAL ELECTRICAL APPLICATION

NAME:	
ADDRESS:	
PHONE:	
CONTRACTOR:	
Reason for Application: () Upgrad () 200 to 400 () Othe	de () Fuse to Breaker () 100 to 200 er
Directions to property	
Verified statement of changes in electrons	
I, the undersigned applicant, do hereby swear address.	and affirm that I own the property located at the above
	ical service. I also understand that said changes must be Building Inspector prior to receiving electrical service.
I am not making any additions or alterations v	which would in any way effect the septic system.
I make this statement for the specific purpose required by Ordinance 1996-5 Section 111 Par	e of obtaining a release from the Owen County Board of Health a ragraph (A) under the penalties of perjury.
Applicant's Signature	 Date
Application #: RE 2021-	Receipt #:
Application Fee: \$75.00	Date Green Tagged: